

CITY COUNCIL AGENDA

SEPTEMBER 5, 2001
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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

SEPTEMBER 5, 2001

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND AARON WILLIAMS, INTERNATIONAL CHURCH OF LAS VEGAS
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- RECOGNITION TO MIRNA AVALOS FOR BEING NAMED THE 2001 BOYS & GIRLS CLUB OF AMERICA YOUTH OF THE YEAR
- RECOGNITION OF THE SENIOR ARTS SHOW

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of August 1, 2001

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY CLERK - CONSENT

3. Approval of notification of filing of Declarations of Interest in property located in the existing Redevelopment Areas

DETENTION & ENFORCEMENT DEPARTMENT - CONSENT

4. Approval of a Modification of Intergovernmental Agreement with the U. S. Marshal Service to incorporate medical guard/court transportation services into the existing contract (\$50,000 - estimated annual revenue)

FIELD OPERATIONS DEPARTMENT - CONSENT

5. Approval of an Amendment to an Interlocal Agreement with the Regional Transportation Commission (RTC) for fare collection and maintenance of fare collection equipment (\$12,000 - General Fund) - Wards 1, 3 and 5 (M. McDonald, Reese and Weekly)
6. Approval of the renewal of an Interlocal Agreement with the Las Vegas Housing Authority for repair, maintenance, fuel and after hour call out services for vehicles and equipment (\$100,000 revenue)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

7. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
8. Approval of funds transfer from Parks & Leisure Capital Project Fund (CPF) to Traffic Improvements CPF (\$150,000 Capital Projects Fund)
9. Approval of a transfer of appropriations between two projects within the City Facilities Capital Projects Fund (CPF) to fully fund Bid Number 0100092-TC, Furnish and Install Chiller at City Hall, and additional electrical upgrades relative to the installation (\$82,600 - City Facilities CPF)
10. Approval of a Special Event Liquor License for Stratosphere Tower Casino & Hotel, Location: Stratosphere Tower Casino & Hotel temporary outdoor amphitheatre, 2000 Las Vegas Blvd. South, Date: October 12, 2001, Type: Special Event Beer/Wine, Event: John Michael Montgomery Concert, Responsible Person in Charge: Christina Rogers - Ward 3 (Reese)
11. Approval of a Special Event Liquor License for Las Vegas Basque Club, Location: Sammy Davis, Jr. Festival Plaza, Lorenzi Park, 3333 West Washington Ave., Date: October 14, 2001, Type: Special Event General, Event: 20th Annual Basque Festival, Responsible Person in Charge: Jose Beristain - Ward 5 (Weekly)
12. Approval of a Special Event Liquor License for Danny J. Falco / Royal Festivals, Location: 1400 North Rampart Blvd., Date: September 6-9, 2001, Type: Special Event Beer/Wine, Event: Family Fun Carnival, Responsible Person in Charge: Danny J. Falco - Ward 2 (L.B. McDonald)
13. Approval of a Special Event Liquor License for Thai Cultural Art Association of Las Vegas, Location: Charleston Heights Arts Center, 800 Brush Street, Date: September 13, 2001, Type: Special Event General, Event: Thai Performing Arts Appreciation Day 2001, Responsible Person in Charge: Seng Phanvilay - Ward 1 (M. McDonald)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

14. Approval of a Special Event Liquor License for Mexican Patriotic Committee, Location: Freedom Park, Mojave Road & Washington Ave., Date: September 16, 2001, Type: Special Event Beer/Wine, Event: Family Picnic, Responsible Person in Charge: Eddie Escobedo - Ward 3 (Reese)
15. Approval of a new Package Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Albertson's, Inc., dba Sav On Drugs 9007, 10400 West Charleston Blvd., Peter L. Lynch, Pres, Kaye L. O'Riordan, Secy, John F. Boyd, Treas - Ward 2 (L.B. McDonald)
16. Approval of a new Package Liquor License subject to the provisions of the fire codes and Health Dept. regulations, Family Food II, dba Family Food II, 1602 H Street, Salar Shoshani, 50%, Thamer Jarjees, 50% - Ward 5 (Weekly)
17. Approval of Change of Ownership, Location and Business Name for a Package Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: American Drug Stores, Inc., dba Sav On Drugs #9037, 562 North Eastern Ave. (Non-operational), Kevin H. Tripp, Dir, Pres, Kaye L. O'Riordan, Secy, John F. Boyd, Treas, Paulette Dewire, Asst Secy, Barbara A. Hall, Asst Secy, To: Albertson's, Inc., dba Albertson's #6016, 10250 West Charleston Blvd., Peter L. Lynch, Pres, Kaye L. O'Riordan, Secy, John F. Boyd, Treas - Ward 2 (L.B. McDonald)
18. Approval of Change of Ownership for a Beer/Wine/Cooler Off-sale Liquor License, From: Jamal Jeberaeel, 100%, To: Raghid Kosa, dba Apollo Market, 1600 North Jones Blvd., Raghid Kosa, 100% - Ward 5 (Weekly)
19. Approval of Manager for a Supper Club Liquor License, Jacado, Inc., dba Bennigan's Irish American Grill & Tavern, 6750 West Sahara Ave., Bennigan's of Las Vegas, Inc., Manager, Eugene Caldwell, Dir, Pres, Todd M. Watson, Dir, SRVP, Secy, Treas - Ward 1 (M. McDonald)
20. Approval of Change of Location for a Nonprofit Club General Liquor License subject to the provisions of the planning and fire codes, Improved Benevolent Protected Order of Elks of the World, dba Harry C. Montgomery, Jr. Lodge #1759, From: 1054 North Rancho Drive (Non-operational), To: 33 East Oakey Blvd., Rodney E. Colbert, House Chairman - Ward 3 (Reese)
21. Approval of Officer for a Nonprofit Club General Liquor License, Loyal Order of Moose, Inc., dba Red Rock Moose Lodge #252, 4970 West Charleston Blvd., Albert J. Foulkrod, Governor - Ward 1 (M. McDonald)
22. Approval of Manager for a Tavern Liquor License, Angel Park, LLC, dba Angel Park Golf Club, 241 South Rampart Blvd., Carl R. Von Hake, Key Mgr - Ward 2 (L.B. McDonald)
23. Approval of Manager for a Beer/Wine/Cooler Off-sale Liquor License, Equilon Enterprises, LLC, dba Texaco Star Mart, 1500 West Charleston Blvd., YSR, Inc., Mgr, Robert E. Boyer, Dir, Pres, Sean Copeland, Secy, Treas - Ward 5 (Weekly)
24. Approval of Manager for a Beer/Wine/Cooler Off-sale Liquor License, Equilon Enterprises, LLC, dba Texaco Star Mart, 598 North Eastern Ave., YSR, Inc., Mgr, Robert E. Boyer, Dir, Pres, Sean Copeland, Secy, Treas - Ward 3 (Reese)
25. Approval of Manager for a Beer/Wine/Cooler Off-sale Liquor License, Equilon Enterprises, LLC, dba Texaco Star Mart, 9991 West Charleston Blvd., YSR, Inc., Mgr, Robert E. Boyer, Dir, Pres, Sean Copeland, Secy, Treas - Ward 2 (L.B. McDonald)
26. Approval of Manager for a Beer/Wine/Cooler Off-sale Liquor License, Equilon Enterprises, LLC, dba Texaco Star Mart, 298 South Decatur Blvd., YSR, Inc., Mgr, Robert E. Boyer, Dir, Pres, Sean Copeland, Secy, Treas - Ward 1 (M. McDonald)
27. Approval of Manager for a Supper Club Liquor License, Bertolini's at Village Square, Inc., dba Bertolini's Authentic Trattoria, 9500 West Sahara Ave., Ralph J. Lemle, Dir of Ops - Ward 2 (L.B. McDonald)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

28. Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler Off-sale Liquor License and a new Restricted Gaming License for 7 slots subject to Health Dept. regulations and approval by the Nevada Gaming Commission, From: Kyong Sun Oh, dba Oh's Convenience Store and Deli II, Kyong S. Oh, 100%, To: Talavera &

Talavera, dba Xpress Tapatia's Food & Market, 861 North Nellis Blvd., Suites 1, 2 & 3, Gustavo Talavera and Irma Y. Talavera, 100% jointly as husband and wife - Ward 3 (Reese)

29. Approval of Officer for a Tavern Liquor License and a Non-restricted Gaming License, Four Queens, Inc., dba Four Queens Hotel & Casino, 202 Fremont Street, Philip W. Madow, Dir, Pres, Secy, Treas, Gen Mgr - Ward 3 (Reese)
30. Approval of Manager for a Brew Pub/Tavern Liquor License and a Restricted Gaming License for 15 slots subject to continued compliance with Gaming Control Board filing requirements, Chicago Brewing Co., Inc., dba Chicago Brewing Co., 2201 South Fort Apache Rd., Craig E. Tribus, Gen Mgr - Ward 2 (L.B. McDonald)
31. Approval of a new Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, Spickler & Spickler, dba 7-Eleven Food Store #27904C, 8639 West Sahara Ave., Steven R. Spickler and Paula G. Spickler, 100% jointly as husband and wife - Ward 1 (M. McDonald)
32. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, United Coin Machine Co., db at Apollo Market, 1600 North Jones Blvd. - Ward 5 (Weekly)
33. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Cardivan Company, db at Albertson's #6016, 10250 West Charleston Blvd - Ward 2 (L.B. McDonald)
34. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 10 slots subject to approval by the Nevada Gaming Commission, Cardivan Company, db at Sav On Drugs #9007, 10400 West Charleston Blvd. - Ward 2 (L.B. McDonald)
35. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 2 slots subject to approval by the Nevada Gaming Commission, Westronics, Inc., db at Loyal Order of the Moose #1763, 1600 Gragson - Ward 5 (Weekly)
36. Approval of Officer for a Slot Operator Gaming License, Anchor Coin, dba Anchor Coin, 815 Pilot Road, Suite G, Thomas J. Matthews, CEO, Pres, Joseph Murphy, VP, Anchor Gaming, PTC, 100%, Thomas J. Matthews, CEO, Pres, Joseph Murphy, Dir, COO, VP, Geoffrey A. Sage, CFO, Treas, Secy - (County)
37. Approval of Change of Location and Business Name for a Burglar Alarm Services License, ASLC, Inc., dba From: Safevillage, 600 Congress Ave., Suite 200, Austin, TX, To: ASLC, Inc., 8601 South Eastern Ave., Suite 9, Harris H. Bass, Pres, Daniel J. Pike, VP, Dorothy A. Bryant, Secy, Karen L. Miller, Treas, Larry E. Smith, QE - (County)
38. Approval of a new Independent Massage Therapist License, Eli M. Moran, dba Eli M. Moran, 7135 West Ann Road, Suite 110, Eli M. Moran, 100% - Ward 6 (Mack)
39. Approval of a new Independent Massage Therapist License, Tina Grazioso, dba Tina Grazioso, 7504 Fencerow Street, Tina M. Grazioso, 100% - Ward 6 (Mack)
40. Approval of a new Independent Massage Therapist License, Loretta Y. J. Tamura, dba Loretta Y. J. Tamura, 1409 Unbridled Circle, Loretta Y. J. Tamura, 100% - Ward 2 (L.B. McDonald)
41. Approval of a new Independent Massage Therapist License, Alan J. Kite, dba Red Rock Massage Company, 507 Red Canvas Place, Alan J. Kite, 100% - Ward 2 (L.B. McDonald)
42. Approval of a new Independent Massage Therapist License, Tracey Lee Roberts, dba Mind Body Connection, 1750 South Tenaya Way, Tracey L. Roberts, 100% - Ward 1 (M. McDonald)
43. Approval of Change of Location for an Independent Massage Therapist License, Erika Kessler, dba Erika Kessler, From: 2601 Grand Canyon Drive, Unit 1077, To: 4774 Ashington Street, Erika L. Kessler, 100% - (County)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

44. Approval of Change of Location for an Independent Massage Therapist License, Sandra C. Geier, dba Your Uh! Tension! Please, From: 6345 Formula Way, To: 4248 Spencer Street, #331, Sandra C. Geier, 100% - (County)

45. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire codes, Susan C. Rickman, dba Susan C. Rickman, From: 5650 West Charleston Blvd., #9, To: 1208 Olvera Way, Susan C. Rickman, 100% - Ward 2 (L.B. McDonald)
46. Approval of Change of Location for an Independent Massage Therapist License, Body & Spirit Massage, Inc., dba Body & Spirit Massage, Inc., From: 9100 West Desert Inn Road, To: 1533 Padova Drive, Nicolette K. Davis, Dir, Pres, Secy, Treas, 100% - Ward 2 (L.B. McDonald)
47. Approval of Change of Location for an Independent Massage Therapist License, Yumin Han, dba Yumin Han, From: 4601 West Sahara Ave., Suite K, To: 3201 West Sahara Ave., Suite B, Yumin Han, 100% - Ward 1 (M. McDonald)
48. Approval of Change of Location for an Independent Massage Therapist License, Denise Slocum, dba A Touch of Heaven, From: 9901 West Sahara Ave., #2179, To: 129 Fremont Street, Denise D. Slocum, 100% - Ward 3 (Reese)
49. Approval of Change of Location for a Class II Secondhand Dealer License, Personal Property Brokers, Inc., dba Personal Property Brokers, From: 418 West Mesquite Ave., To: 3160 West Sahara Ave., Suite A-24, Elizabeth Thompson, Dir, Pres, Secy, Treas, 100% - Ward 1 (M. McDonald)
50. Approval of the issuance of a purchase order for three (3) Pierce 1500 GPM Quantum Pumpers (TG) - Department of Fire & Rescue - Award recommended to: PIERCE MANUFACTURING INC. (\$1,019,958 - Capital Projects)
51. Approval of one year renewal of Professional Services Agreement and issuance of purchase order for administration of Special Improvement District fees (LR) - Finance and Business Services - Award recommended to: ASSESSMENT MANAGEMENT GROUP (\$471,200 - Special Revenue Fund) - All Wards
52. Approval of a Joinder Agreement for the use of Clark County Bid Number 02-09140 (MS) for an Annual Requirements Contract for the rental, laundering and delivery services of uniforms - Various Departments - Award recommended to: UNIFIRST CORPORATION (Estimated annual amount of \$250,000 - General Fund)
53. Preapproval of Bid Number 020007-TC, Mowers and Trailers, to the lowest responsive and responsible bidder - Department of Field Operations (estimated range \$100,000 - \$110,000 - Capital Fund) - Ward 4 (Brown)
54. Approval of award of Bid Number 010107-DAR, Annual Requirements Contract for Ready Mix Concrete - Various Departments - Award recommended to: SILVER STATE MATERIALS CORP. (Estimated Annual Amount of \$100,000 - General Fund)
55. Approval of award of Bid Number 010089-TC, Annual Requirements Contract for Television Inspections of Sewer Lines - Department of Field Operations - Award recommended to: PIPE MAINTENANCE SERVICE, INC. (Estimated annual amount of \$80,000 - General Fund)
56. Approval of award of Annual Task Order Agreement (LED) for Professional Services for support of Oracle Applications - Department of Information Technologies - Award recommended to: SOLBOURNE COMPUTER, INC. (\$75,000 - General Fund)
57. Approval of the use of Las Vegas Valley Water District (LVVWD) Bid Number 4741-00 (TC) for the purchase of four (4) Chevrolet Astro Vans - Department of Field Operations - Award recommended to: BILL HEARD CHEVROLET (\$72,000 - Capital Funds)
58. Approval of the issuance of a purchase order for the purchase of radio communication equipment - Department of Fire & Rescue - Award recommended to: RADIO MOBILE SOLUTIONS, INC. (\$56,550 - Capital Projects Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

59. Approval of the issuance of a blanket purchase order for an annual contract for Elgin, Vector and Mobile O.E.M. parts and services (TC) - Department of Field Operations - Award recommended to: HAAKER EQUIPMENT (Estimated annual amount of \$50,000 - General Fund)
60. Approval of the issuance of a purchase order for an annual requirements contract for software maintenance and licenses for the City's GIS software - Department of Information Technologies - Award recommended to: ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. (\$46,263 - General Fund)

61. Approval of the issuance of a purchase order to refurbish one (1) Pierce Lance E-4229-01 fire apparatus (TG) - Department of Fire & Rescue - Award recommended to: PIERCE MANUFACTURING INC (\$39,795 - Internal Service Fund)
62. Approval of Interlocal Agreement and the issuance of a purchase order for an annual requirements contract for Geographic Information Services (DGL) – Department of Information Technologies - Award recommended to: CLARK COUNTY, NEVADA (5-yr. Contract, \$15,000 annually - General Fund)
63. Approval of the issuance of a purchase order for the annual requirements purchase of AMKUS Rescue Systems (DGL) - Fire & Rescue - Award recommended to: DIAMONDBACK FIRE & RESCUE (\$70,000 - General Fund)

FIRE AND RESCUE DEPARTMENT - CONSENT

64. Approval of the 2002 Emergency Management Program grant application submittal through the Federal Emergency Management Agency (FEMA) (\$125,006 total request with a \$62,503 City match in the General Fund) - All Wards
65. Approval of Memorandum of Understanding (MOU) between the State of Nevada Division/Office of Emergency Management and the City of Las Vegas for the use of the TRP-1000 Radio Equipment - All Wards

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

66. Approval of reallocating \$150,000 from interest earned from the medium obligation bond for the East Las Vegas Community-Senior Center to construct an additional traffic signal and lane modifications at Eastern and Ogden for Clark County School District bus yard access - Ward 3 (Reese)

PUBLIC WORKS DEPARTMENT - CONSENT

67. Approval to appraise and purchase or condemn right-of-way parcels for the Durango Drive III Improvement project (along the El Capitan Way alignment) between Centennial Parkway and U.S. 95/Rancho Drive (\$875,000 - Regional Transportation Commission) - Ward 6 (Mack)
68. Approval to appraise and purchase or condemn traffic and streetlight easement parcels for the Owens Avenue Improvement project between the I-15 Freeway and Pecos Road (\$25,000 - Regional Transportation Commission) - Wards 3 and 5 (Reese and Weekly)
69. Approval of a Sewer Refunding Agreement with Plaster Development Company for Madre Mesa North Development (\$46,586 - Sanitation Fund) - Ward 5 (Weekly)
70. Approval of an Interlocal Agreement with the Las Vegas Valley Water District to install new water services and water mains along B Street and Washington Avenue in conjunction with the City of Las Vegas' Washington Avenue - Martin Luther King Boulevard to I-15 project (\$456,000 - Las Vegas Valley Water District) - Ward 5 (Weekly)
71. Approval of an encroachment request from Paul Schofield on behalf of Erudite Tugboat Expedition Company, owner (northwest corner of Bonneville Avenue and Casino Center Boulevard) - Ward 3 (Reese)

PUBLIC WORKS DEPARTMENT - CONSENT

72. Approval of an encroachment request from Ace Engineering on behalf of United Brothers Enterprises, Incorporated, owner (southwest corner of Lamb Boulevard and Owens Avenue) - Ward 3 (Reese)
73. Approval of an encroachment request from Lochsa Engineering on behalf of Nevada Commerce Bank, owner (northeast corner of Valley View Boulevard and Regulus Avenue) - Ward 1 (M. McDonald)
74. Approval of an encroachment request from Phillip Regeski, P.E., on behalf of John Milk, LLC, owner (northwest corner of Bonanza Road and Martin Luther King Boulevard) - Ward 5 (Weekly)

- 75. Approval of an encroachment request from Mannetta Owners Association, owner (southwest corner of Michael Way and Vegas Drive) - Ward 5 (Weekly)
- 76. Approval of a Facilities Relocation Agreement between Nevada Power Company and the City of Las Vegas for the Smoke Ranch Road Improvement Project (\$91,220 - Regional Transportation Commission) - Wards 4 and 6 (Brown and Mack)
- 77. Approval to purchase 41 street light poles to be used as the City's share of costs for the installation of Peak Drive east of Buffalo Drive (\$75,000 Sanitation Funds) - Ward 4 (Brown)
- 78. Approval of Amendment No.1 to a Consultant Agreement between the City of Las Vegas and HDR Engineering, Inc. for the Water Pollution Control Facility (WPCF) Supervisory Control And Data Acquisition (SCADA) and Control Integration Services (\$1,790,844 - Sanitation Fund) - (County)

RESOLUTIONS - CONSENT

- 79. ABEYANCE ITEM - R-84-2001 - Approval of a Resolution directing the Department of Public Works/City Engineer to prepare preliminary plans regarding: Special Improvement District No. 1484 - Alta Drive (Rancho Drive to Valley View Boulevard) (Capital Projects Fund - Special Assessments) - Ward 1 (M. McDonald)
- 80. ABEYANCE ITEM - R-85-2001 - Approval of a Resolution directing the Department of Public Works/City Engineer to prepare preliminary plans regarding: Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance) (Capital Projects Fund - Special Assessments) - Ward 1 (M. McDonald)
- 81. R-104-2001 - Approval of a Resolution Disposing of the Protests made at the hearing on the Provisional Order regarding: Special Improvement District No. 1478 - Vegas Drive (Rancho Drive to I-15) (\$216,082.77 - Capital Projects Fund - Special Assessments) - Ward 5 (Weekly)
- 82. R-105-2001 - Approval of a Resolution directing the City Treasurer to prepare the Thirty-second Assessment Lien Apportionment Report re: Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
- 83. R-106-2001 - Approval of a Resolution approving the Thirty-second Assessment Lien Apportionment Report regarding: Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
- 84. R-107-2001 - Approval of a Resolution directing the City Treasurer to prepare the Fifth Assessment Lien Apportionment Report re: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
- 85. R-108-2001 - Approval of a Resolution approving the Fifth Assessment Lien Apportionment Report regarding: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)

REAL ESTATE COMMITTEE – CONSENT

- 86. Approval of an Easement between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for the construction of water lines to service the future East Las Vegas Neighborhood Senior Center, located at Stewart and Eastern Avenues, identified as Parcel Numbers 139-36-301-001 and -002 - Ward 3 (Reese)
- 87. Approval of a Lease Agreement between the City of Las Vegas (City) and Jude 22 Foundation (JUDE 22), a Nevada non-profit corporation, for approximately 1,200 square feet of office space located at 320 South 9th Street - Ward 5 (Weekly)
- 88. Approval of a Lease Agreement between the City of Las Vegas (City) and I Have a Dream Foundation (IHAD), a Nevada non-profit corporation, for approximately 300 square feet of office space located at 320 South 9th Street - Ward 5 (Weekly)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

89. Discussion and possible action on the ratification of James Carmany as Municipal Court Administrator (\$100,000 + executive benefits - General Fund)

BUSINESS DEVELOPMENT - DISCUSSION

90. Discussion and possible action regarding expenditure of up to \$94,000 for a comprehensive analysis pertaining to the possible construction of a downtown events arena at the proposed location on the northeast corner of Stewart and Main Street - Ward 5 (Weekly)
91. Discussion and possible action regarding the Conceptual Design Drawings of a parking garage completed by Walker Parking Consultants on the Bank of America property at 624 S. 4th Street (approximately \$8,800 - City of Las Vegas Parking Fund) - Ward 5 (Weekly)
92. Discussion and possible action regarding the Exclusive Negotiating Agreement between City Parkway V and Southwest Sports Group for the 61-acre parcel bounded by Grand Central Parkway, Bonneville Ave. and the UPRR Rail line - Ward 5 (Weekly)
93. Discussion and possible action regarding the operating agreement for Office District Parking I, Inc. located at the intersection of Bonneville Avenue and Third Street (\$263,000 Economic/Parking Revenue Fund) - Ward 5 (Weekly)
94. Discussion and possible action regarding the operating agreement for City Parkway IV, Inc. located at the intersection of Bonneville Avenue and Grand Central Parkway (\$588,345 - Economic Development) - Ward 5 (Weekly)
95. Discussion and possible action regarding the operating agreement for City Parkway IV A, Inc., located at the intersection of Grand Central Parkway and F Street (\$22,650 - Economic Development) - Ward 5 (Weekly)
96. Discussion and possible action regarding the operating agreement for City Parkway V, Inc., located at the intersection of Bonneville Avenue and Grand Central Parkway (\$160,650 - Economic Development) - Ward 5 (Weekly)

CITY ATTORNEY - DISCUSSION

97. Discussion and possible action on Appeal of Work Card Denial: Tracy Allen Colin, 6530 Wild Horse Road, Las Vegas, Nevada 89108
98. Discussion and possible action on Appeal of Work Card Denial: Jeremy Marincovich, 6572 Lombard Drive, Las Vegas, Nevada

CITY ATTORNEY - DISCUSSION

99. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Held in Abeyance from August 15, 2001. Edwin Martinez, 7075 W. Gowan Road, Las Vegas, Nevada 89129
100. Discussion and possible action on Appeal of Work Card Denial: James Allen Dooley, 2750 South Durango #1116, Las Vegas, Nevada 89117

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

101. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Supper Club Liquor License subject to the provisions of the fire codes and Health Dept. regulations, From: Monsoon II, LLC, dba Monsoon Pan Asian Bistro, Stavros K. Kritikos, Mmbr, Mgr, 40%, Christos Kapotis, Mmbr, 30%, Konstantinos

Demertzis, Mmbr, 30%, To: Elavie, Inc., dba Elavie, 8991 West Sahara Ave., Stavros K. Kritikos, Dir, 50%, Nicoletta Messologitis, Dir, Pres, 16 2/3%, Emmanuel Messologitis, Dir, Secy, 16 2/3%, Yannis Kontizas, Dir, Treas, 16 2/3% - Ward 2 (L.B. McDonald)

102.Discussion and possible action regarding a One Year Review of a Tavern Liquor License and a Restricted Gaming License for 15 slots, Y2K, Inc., dba All Sports Bar & Grill, 6138 West Charleston Blvd., Timothy J. Korney, Pres, 19%, James A. Hamilton, Secy, 25%, Kathy L. Korney, Treas, 19%, Judith E. Hamilton, Dir, 25% - Ward 1 (M. McDonald)

103.Discussion and possible action regarding a One Year Review of a Beer/Wine/Cooler Off-sale Liquor License and Restricted Gaming License for 7 slots, Town Center Grocer, LLC, dba Town Center Grocer, 6000 Sky Pointe Drive, Angelo A. Cassaro, Mgr, Mmbr, 40%, Nicholas V. Montana, Mgr, Mmbr, 40%, Joseph C. Bobowicz, Mgr, Mmbr, 20% - Ward 6 (Mack)

104.Discussion and possible action regarding a One Year Review of a Tavern Liquor License and Restricted Gaming License for 15 slots, Town Center Lounge, LLC, dba Town Center Lounge, 6050 Sky Pointe Drive, Angelo A. Cassaro, Mgr, Mmbr, 40%, Nicholas V. Montana, Mgr, Mmbr, 40%, Joseph C. Bobowicz, Mgr, Mmbr, 20% - Ward 6 (Mack)

105.Discussion and possible action regarding Change of Location for a Hypnotist License subject to the provisions of the planning codes, Christine Essex, dba Christine Essex, From: 1833 West Charleston Blvd., To: 600 South Jones Blvd., Christine Essex, 100%, **(NOTE: Item to be heard in afternoon session in conjunction with Item #169 - Special Use Permit U-0100-01)** - Ward 1 (M. McDonald)

106.Discussion and possible action regarding Temporary Approval of a new Massage Establishment License, Complete Cosmetic Medical Spa, Inc., dba European Treatment Centers, 7720 West Sahara Ave., Suite 103, Vera F. Barnes-Gordon, Dir, Pres, Secy, Treas, 100% - Ward 1 (M. McDonald)

107.Report, discussion and possible action on revision of the City's work card regulation effort

108.ABEYANCE ITEM - Discussion and possible action regarding negotiation of a contract for the Operations and Management of the Northwest Family Golf Course, Request for Proposals No. 010070-LR - Finance & Business Services - Ward 4 (Brown)

FIRE AND RESCUE DEPARTMENT - DISCUSSION

109.Discussion and possible action regarding the 2001 Department of Justice Preparedness grant application submittal through the Office for State and Local Domestic Preparedness Support, U.S. Department of Justice (\$280,000 federal grant) - All Wards

HUMAN RESOURCES - DISCUSSION

110.Discussion and possible action regarding approval of contract with Children's Choice Learning Centers to provide child care services for City of Las Vegas employees

INFORMATION TECHNOLOGIES - DISCUSSION

111.Presentation of the City of Las Vegas Kidz Website

LEISURE SERVICES DEPARTMENT - DISCUSSION

112.Discussion and possible action on Short-Term Mobile Food Vendor Contracts in City of Las Vegas parks and recreational sites - All wards

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

- 113. Discussion and possible action regarding areas of emphasis for homeless services - All Wards
- 114. Discussion and possible action on an allocation in the amount of \$6,000 from the City of Las Vegas Community Development Block Grant (CDBG) funds to fund HomeBase for Homeless Planning Services - All Wards
- 115. Discussion and possible action regarding request from Clark County to raise \$562,949 to provide nine months of basic, emergency shelter for 250 homeless men through the MASH Village tent structure, including a requested \$191,403 from the City of Las Vegas - All Wards
- 116. ABEYANCE ITEM - Discussion and possible action regarding reprogramming \$100,000 in HOME/LIHTF funds to Economic Opportunity Board of Clark County (EOB) to complete construction of the 10 unit transitional housing project located at 501 West Adams - Ward 5 (Weekly)

BOARDS & COMMISSIONS - DISCUSSION

- 117. CHILD CARE LICENSING BOARD – June Gilmore – Term Expiration 6-28-2003 (Resigned)
- 118. ABEYANCE ITEM - ETHICS REVIEW BOARD – Earle W. White, Jr., Term Expiration 4-14-2001; Robert J. Fleming, Term Expiration 4-14-2001; Linda Young, Term Expiration 5-12-2001
- 119. ABEYANCE ITEM - Discussion and possible action on the two or four year appointment of the Ward 5 and Ward 6 representatives on the Ethics Review Board in accordance with Ordinance No. 5436, adopted August 1, 2001
- 120. ETHICS REVIEW BOARD – Ida Gaines, Term Expiration 9-15-2001
- 121. Discussion and possible action on the appointment of remaining members to the Las Vegas Centennial Celebration Committee

REAL ESTATE COMMITTEE - DISCUSSION

- 122. Discussion and possible action to authorize and direct staff to negotiate and execute an Amendment to the Real Property Purchase and Sale Agreement and Escrow between the City of Las Vegas and 21st Century Financial Ventures, LLC for the sale of land known as Parkway Center Lot 4 and Bonanza Street property - Ward 5 (Weekly)
- 123. Discussion and possible action regarding a Purchase and Sale Agreement between the City of Las Vegas and Retail Holdings One for the purchase of a 2.025 acre parcel and a 2.249 acre parcel located in the Enterprise Park for the development of a 42,500 square foot Vocational Trade Center and a 7,500 square foot Child Care Facility (Gain of \$651,675 - Industrial Revenue Fund) - Ward 5 (Weekly)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 124.Bill No. 2001-68 – Reduces to thirty-five percent the amount of adult inventory necessary to classify a bookstore as an adult bookstore and an adult emporium as a sexually oriented business. Sponsored by: Councilwoman Lynette Boggs McDonald
- 125.Bill No. 2001-77 – Ordinance Creating Special Improvement District No. 1479 (Mayfair Area) Sponsored by: Step Requirement
- 126.Bill No. 2001-78 – Ordinance Creating Special Improvement District No. 1480 - Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) Sponsored by: Step Requirement

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 127.Bill No. 2001-79 – Amends the Zoning Code to establish minimum development size requirements for new motor vehicle sales located in Centennial Hills. Sponsored by: Councilman Larry Brown
- 128.Bill No. 2001-80 – Annexation No. A-0013-01(A) – Property Location: On the east side of Smith Street approximately 385 feet south of Vegas Drive; Petitioned By: Katherine Anne Kauder; Acreage: 0.47 acres; Zoned: R-E (County Zoning) R-E (City Equivalent); Sponsored by: Councilman Lawrence Weekly
- 129.Bill No. 2001-81 – Annexation No. A-0014-01(A) – Property Location: On the northwest corner of Torrey Pines Drive and Buckaroo Avenue; Petitioned By: Jerry E. Ruley; Acreage: 0.79 acres; Zoned: R-E (County Zoning) R-E (City Equivalent); Sponsored by: Councilman Michael Mack
- 130.Bill No. 2001-82 – Annexation No. A-0015-01(A) – Property Location: On the northwest corner of Vegas Drive and Mountain Trail; Petitioned By: Bobby and Suzanne Brooks (previous owners); Present Owner: Patricia Smith; Acreage: 0.74 acres; Zoned: R-E (County Zoning) R-E (City Equivalent); Sponsored by: Councilman Lawrence Weekly
- 131.Bill No. 2001-83 – Establishes rules, regulations and business licensing requirements for farmers' markets. Proposed by: Mark Vincent, Director of Finance & Business Services
- 132.Bill No. 2001-84 – Adopts the Public Safety Element of the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development
- 133.Bill No. 2001-85 – Requires a distance separation of more than 1000 feet between a sexually oriented business and a teen dance center. Sponsored by: Councilman Michael McDonald

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 134.Bill No. 2001-86 – Annexation No. A-0009-01(A) – Property Location: On the north side of O'Hare Road, east of the Fort Apache Road alignment; Petitioned By: Barbara Singleton Trust, et al; Acreage: 13.68 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
- 135.Bill No. 2001-87 – Annexation No. A-0010-01(A) – Property Location: On the southeast corner of Log Cabin Way and Fort Apache Road; Petitioned By: Love Family Trust; Acreage: 10.25 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
- 136.Bill No. 2001-88 – Annexation No. A-0043-01(A) – Property Location: On the north side of Horse Drive, approximately 330 feet east of El Capitan Way; Petitioned By: Shriner's Childrens Hospital, et al; Acreage: 10.32 acres; Zoned: R-A (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Michael Mack
- 137.Bill No. 2001-89 – Ordinance Creating Special Improvement District No. 1478 - Vegas Drive (Rancho Drive to I-15) Sponsored by: Step Requirement

1:00 P.M. - AFTERNOON SESSION

- 138.Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 139.SITE DEVELOPMENT PLAN REVIEW - Z-0068-85(56) - CITY OF LAS VEGAS ON BEHALF OF HY-RAY DEVELOPMENT LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 55,483 SQUARE FOOT MEDICAL OFFICE COMPLEX on 6.2 acres approximately 400 feet southeast of the intersection of Tenaya Way and Box Canyon Drive, (APN: 138-15-810-013), C-PB (Planned Business Park) Zone, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 140.SITE DEVELOPMENT PLAN REVIEW - Z-0102-96(5) - CUMORAH CREDIT UNION ON BEHALF OF HADFIELD DEVELOPMENT INC. - Request for a Site Development Plan Review and a Reduction of the Perimeter and Parking Lot Landscaping Requirements FOR A PROPOSED 6,277 SQUARE FOOT OFFICE BUILDING ON 0.58 acres at 7660 West Sahara Avenue (APN: 163-03-415-007), U (Undeveloped) Zone [O (Office) General Plan Designation] under Resolution of Intent to P-R (Professional Office and Parking) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

141. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0057-98(2) - NINE PARKED PLACE, LIMITED LIABILITY COMPANY AND LOGAN REALTY OF NEVADA, LIMITED LIABILITY COMPANY ON BEHALF OF LOGAN REALTY OF NEVADA, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 43,700 SQUARE FOOT AUTOMOBILE DEALERSHIP on approximately 8.84 acres on the north side of Sahara Avenue, approximately 650 feet west of Rainbow Boulevard (APN: 163-03-806-003 and 004), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to C-2 (General Commercial), Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
142. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SD-0025-01 - PLASTER DEVELOPMENT COMPANY, INC. ON BEHALF OF SIGNATURE HOMES - Request for a Site Development Plan Review FOR A PROPOSED 85 LOT RESIDENTIAL SUBDIVISION on 13.02 Acres located east of Michael Way and south of Madre Mesa Drive (APN's: 138-13-701-018, 028 and 041), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] under Resolution of Intent to R-PD6 (Residential Planned Development - 6 Units per Acre), Ward 5 (Weekly). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
143. MASTER PLAN OF STREETS AND HIGHWAYS AMENDMENT - PUBLIC HEARING - MSH-0002-01 - CITY OF LAS VEGAS - Request to Amend the Master Plan of Streets and Highways to indicate that Peak Drive is an 80-foot secondary roadway between Tenaya Way and Buffalo Drive, Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
144. VACATION - PUBLIC HEARING - VAC-0019-01 - WEINGARTEN NOSTAT, INC. - Petition to vacate a public drainage easement, generally located south of Charleston Boulevard, west of Arville Street, Ward 1 (McDonald). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
145. VACATION - PUBLIC HEARING - VAC-0020-01 - WEINGARTEN NOSTAT, INC. - Petition to vacate a public ingress/egress easement generally located on the south side of Charleston Boulevard, approximately 400 feet west of Arville Street, Ward 1 (McDonald). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
146. VARIANCE - PUBLIC HEARING - V-0046-01 - ROESENER AND WEGNER-ROESENER TRUST - Request for a Variance TO ALLOW A PROPOSED 44 FOOT 3 INCH TALL RESIDENTIAL STRUCTURE WHERE 35 FEET IS THE MAXIMUM HEIGHT ALLOWED at 9811 Orient Express Court (APN: 138-31-314-008), U (Undeveloped) Zone [ML (Medium-Low Density Residential) General Plan Designation] under Resolution of Intent to R-PD7 (Residential Planned Development - 7 Units Per Acre), Ward 2 (L.B. McDonald). The Planning Commission (4-2-0 vote) and staff recommend DENIAL
147. VARIANCE - PUBLIC HEARING - V-0047-01 - TROPHY-DESERT, LIMITED LIABILITY COMPANY - Request for a Variance TO ALLOW AN EXISTING TENNIS COURT TO HAVE A ZERO FOOT SETBACK FROM THE SIDE AND REAR PROPERTY LINES WHERE FIVE FEET IS THE MINIMUM SETBACK ALLOWED at 2290 Villefort Court (APN: 163-03-416-005), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre), Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
148. VARIANCE - PUBLIC HEARING - V-0050-01 - MANUEL AND APRIL GIL - Request for a Variance TO ALLOW AN EXISTING DETACHED ACCESSORY STRUCTURE ZERO FEET FROM THE SIDE PROPERTY LINE WHERE THREE FEET IS THE MINIMUM SIDE YARD SETBACK ALLOWED at 7751 Via Olivero Avenue (APN: 163-03-402-010), R-D (Single Family Residential-Restricted) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (5-1-0 vote) recommends APPROVAL
149. VARIANCE - PUBLIC HEARING - V-0053-01 - WPI-OWENS, LIMITED LIABILITY COMPANY ON BEHALF OF WORLD PREMIER INVESTMENTS - Request for a Variance to ALLOW A 20 FOOT REAR AND SIDE YARD SETBACK WHERE RESIDENTIAL ADJACENCY REQUIRES A MINIMUM REAR AND SIDE YARD SETBACK OF 66 FEET on the southwest corner of the intersection of Pecos Road and Owens Avenue (APN: 139-25-501-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-2 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 150.SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0053-01 - PUBLIC HEARING - Z-0007-61(2) - WPI-OWENS, LIMITED LIABILITY COMPANY ON BEHALF OF WORLD PREMIER INVESTMENTS - Request for a Site Development Plan Review FOR A PROPOSED 19,326 square foot commercial retail center on the southwest corner of the intersection of Pecos Road and Owens Avenue (APN: 139-25-501-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-2 vote) and staff recommend DENIAL
- 151.VARIANCE - PUBLIC HEARING - V-0056-01 - WILLIAM HODSHON - Request for a Variance TO ALLOW A FIFTY-FOOT WIDE LOT WHERE SIXTY-FEET IS THE MINIMUM ALLOWED IN CONJUNCTION WITH A PROPOSED REZONING at 500 South Seventh Street (APN: 139-34-710-027), R-1 (Single Family Residential) Zone, Proposed: P-R (Professional Office and Parking), Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 152.REZONING RELATED TO V-0056-01 - PUBLIC HEARING - Z-0045-01 - WILLIAM HODSHON - Request for a Rezoning FROM: R-1 (Single Family Residential) TO: P-R (Professional Office and Parking) at 500 South Seventh Street (APN: 139-34-710-027), PROPOSED USE: OFFICE, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 153.ABEYANCE ITEM - REQUIRED NINE MONTH REVIEW - SPECIAL USE PERMIT - U-0091-99(2) - PUBLIC HEARING - LUCKY CHAMP, INC. ON BEHALF OF VINAY BAWA - Required Nine Month Review on an approved Special Use Permit which allowed the off-premise sale of beer and wine in conjunction with a convenience store at 1420 West Bonanza Road (APN: 139-28-703-008), C-M (Commercial/Industrial) Zone, Ward 5 (Weekly). Staff recommends APPROVAL
- 154.REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0148-89(3) - HOOPER INDUSTRIES, LIMITED ON BEHALF OF ELLER OUTDOOR ADVERTISING - Appeal filed by Clear Channel Outdoor from the Denial by the Planning Commission of a request by Hooper Industries, Limited on behalf of Eller Outdoor Advertising for a Required One Year Review on an approved Special Use Permit which allowed a 14 foot by 48 foot off-premise advertising (billboard) sign at 1712 West Charleston Boulevard (APN: 139-33-406-003), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-1 vote) and staff recommend DENIAL
- 155.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0057-01 - KIR CHARLESTON 036, LIMITED LIABILITY COMPANY ON BEHALF OF VERIZON WIRELESS - Appeal filed by Spectrum Surveying and Engineering from the Denial by the Planning Commission of a request by KIR Charleston 036, Limited Liability Company on behalf of Verizon Wireless for a Special Use Permit and Site Development Plan Review FOR A 60-FOOT TALL WIRELESS COMMUNICATION FACILITY on 2.14 acres at 1800 East Charleston Boulevard (APN: 162-02-510-008), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL. The Planning Commission (3-1-0 vote) recommends DENIAL
- 156.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0072-01 - BUYERS SYNDICATE - Request for a Special Use Permit FOR TRUCK RENTAL (U-HAUL) at 1411 North Eastern Avenue (APN: 139-26-508-006), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL
- 157.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0073-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (TAVERN) to be located south of Centennial Center Boulevard, approximately 1,260 feet north Tropical Parkway (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 158.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0074-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A RESTRICTED GAMING ESTABLISHMENT IN CONJUNCTION WITH A PROPOSED TAVERN to be located south of Centennial Center Boulevard, approximately 1,260 feet north Tropical Parkway (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 159.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0075-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 720 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 160.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0076-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 640 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 161.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0077-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 560 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 162.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0078-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 600 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 163.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0079-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 690 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 164.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0080-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED GAMING ESTABLISHMENT (RESTRICTED) IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on the northeast corner of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-002), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 165.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0081-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION) IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on the northeast corner of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-002), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 166.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0082-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED CAR WASH on the northeast corner of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-002), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 167.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0083-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (TAVERN) on the south side of Centennial Center Boulevard, adjacent to the west side of US Highway 95 (APN: 125-28-610-003), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 168.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0084-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR GAMING (RESTRICTED) IN CONJUNCTION WITH A PROPOSED TAVERN on the south side of Centennial Center Boulevard, adjacent to the west side of US Highway 95 (APN: 125-28-610-003), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 169.SPECIAL USE PERMIT - PUBLIC HEARING - U-0100-01 - REBECCA WHITLOCK ON BEHALF OF CHRISTINE ESSEX - Request for a Special Use Permit FOR A PROPOSED HYPNOTHERAPY BUSINESS at 600 South Jones Boulevard (APN: 138-36-316-001), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking), Ward 1 (M. McDonald). **(NOTE: This item to be heard in conjunction with Morning Session Item #105).** The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 170.SPECIAL USE PERMIT - PUBLIC HEARING - U-0104-01 - CRAIG MARKETPLACE - Request for a Special Use Permit FOR A PROPOSED 3,729 SQUARE FOOT MINOR AUTOMOTIVE REPAIR FACILITY on the southeast corner of the intersection of Craig Road and Tenaya Way (APN: 138-03-701-018), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 171.SPECIAL USE PERMIT - PUBLIC HEARING - U-0108-01 - McDONALD'S CORPORATION ON BEHALF OF ENTERPRISE LEASING COMPANY WEST - Request for a Special Use Permit FOR AN AUTOMOBILE RENTAL FACILITY at 4840 West Charleston Boulevard (APN: 138-36-804-006), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 172.SPECIAL USE PERMIT - PUBLIC HEARING - U-0109-01 - CHARLESTON HEIGHTS SHOPPING CENTER ON BEHALF OF ENTERPRISE LEASING COMPANY WEST - Request for a Special Use Permit FOR AN AUTOMOBILE RENTAL FACILITY at 5013 Alta Drive (APN: 138-36-701-014), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 173.REZONING - PUBLIC HEARING - Z-0048-01 - MARK AND ZOYA KHALILI, ET AL ON BEHALF OF S.B.A. DEVELOPMENT, INC. - Request for a Rezoning FROM: U (Undeveloped) [ML-TC (Medium Low – Town Center) and L (Low Density Residential) General Plan Designation] TO: TC (Town Center) on approximately 15 acres on the northeast corner of the intersection of Fort Apache Road and Deer Springs Way (APN: 125-20-201-001, 009 and 010), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 174.REZONING - PUBLIC HEARING - Z-0056-01 - GARY A. BOBBS - Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on approximately 5.59 acres on the north side of Alexander Road, approximately 330 feet east of the Cliff Shadows Parkway alignment (APN: 137-01-401-010), PROPOSED USE: MULTI-FAMILY RESIDENTIAL, Ward 4 (Brown). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
- 175.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0056-01 - PUBLIC HEARING - Z-0056-01(1) - GARY A. BOBBS - Request for a Site Development Plan Review FOR A PROPOSED 98-UNIT APARTMENT DEVELOPMENT on approximately 5.59 acres on the north side of Alexander Road, approximately 330 feet east of the Cliff Shadows Parkway alignment (APN: 137-01-401-010), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development)], Ward 4 (Brown). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
- 176.TABLED ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0001-01 - SANDRA NORRIS 1990 LIVING TRUST - Request to Amend a portion of the West Las Vegas Plan FROM: LI/R (Light Industry/Research) TO: M (Medium Density Residential) on approximately 32.5 acres located on the northwest corner of the intersection of Washington Avenue and Robin Street (APN: 139-29-612-002), Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL. NOTE: THE APPLICANT HAS REQUESTED THAT THIS ITEM BE WITHDRAWN WITHOUT PREJUDICE

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

177. TABLED ITEM - REZONING RELATED TO GPA-0001-01 - PUBLIC HEARING - Z-0001-01 - SANDRA NORRIS 1990 LIVING TRUST - Request for a Rezoning FROM: C-PB (Planned Business Park) TO: R-3 (Medium Density Residential) on approximately 32.5 acres located on the northwest corner of the intersection of Washington Avenue and Robin Street (APN: 139-29-612-002), PROPOSED USE: RESIDENTIAL SUBDIVISION, Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL. NOTE: THE APPLICANT HAS REQUESTED THAT THIS ITEM BE WITHDRAWN WITHOUT PREJUDICE
178. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0022-01 - SANDRA NORRIS 1990 LIVING TRUST ON BEHALF OF BEAZER HOMES HOLDINGS CORPORATION - Request to Amend a portion of the Southeast Sector Plan FROM: LI/R (Light Industry/Research) TO: ML (Medium Low Density Residential) on 34.45 acres on the northwest corner of the intersection of Washington Avenue and Robin Street (APN: 139-29-612-002), Ward 5 (Weekly). Staff recommends APPROVAL. The Planning Commission (4-0-2 vote on a motion for approval) failed to obtain a super-majority vote which is tantamount to DENIAL
179. REZONING RELATED TO GPA-0022-01 - PUBLIC HEARING - Z-0049-01 - SANDRA NORRIS 1990 LIVING TRUST ON BEHALF OF BEAZER HOMES HOLDINGS CORPORATION - Request for a Rezoning FROM: C-PB (Planned Business Park) TO: R-PD8 (Residential Planned Development - 8 Units Per Acre) on 34.45 acres on the northwest corner of the intersection of Washington Avenue and Robin Street (APN: 139-29-612-002), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 5 (Weekly). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
180. VARIANCE RELATED TO GPA-0022-01 AND Z-0049-01 - PUBLIC HEARING - V-0054-01 - SANDRA NORRIS 1990 LIVING TRUST ON BEHALF OF BEAZER HOMES HOLDINGS CORPORATION - Request for a Variance TO ALLOW 3.49 ACRES OF OPEN SPACE WHERE 4.67 ACRES OF OPEN SPACE IS THE MINIMUM ALLOWED on the northwest corner of the intersection of Washington Avenue and Robin Street (APN: 139-29-612-002), C-PB (Planned Business Park) Zone [PROPOSED: R-PD8 (Residential Planned Development - 8 Units Per Acre)], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (3-1-1 vote) recommends APPROVAL
181. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0022-01, Z-0049-01 AND V-0054-01 - PUBLIC HEARING - Z-0049-01(1) - SANDRA NORRIS 1990 LIVING TRUST ON BEHALF OF BEAZER HOMES HOLDINGS CORPORATION - Request for a Site Development Plan Review FOR A PROPOSED 283-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 34.45 acres on the northwest corner of the intersection of Washington Avenue and Robin Street (APN: 139-29-612-002), C-PB (Planned Business Park) Zone [PROPOSED: R-PD8 (Residential Planned Development - 8 Units Per Acre)], Ward 5 (Weekly). The Planning Commission (3-1-1 vote) and staff recommend APPROVAL
182. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0036-00 - SAHARA WESTLAKE ASSOCIATES - Request to amend a portion of the Southeast Sector Map of the General Plan FROM: SC (Service Commercial) TO: GC (General Commercial) on the south side of Sahara Avenue, approximately 330 feet west of Arville Street (APN's: 162-07-101-008, 009 and 010), Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (4-0-2 vote) failed to obtain a super-majority which is tantamount to DENIAL
183. ABEYANCE ITEM - REZONING RELATED TO GPA-0036-00 - PUBLIC HEARING - Z-0112-00 - SAHARA WESTLAKE ASSOCIATES - Request for a Rezoning FROM: C-1 (Limited Commercial) TO: C-2 (General Commercial) on the south side of Sahara Avenue, approximately 330 feet west of Arville Street (APN's: 162-07-101-008, 009 and 010), PROPOSED USE: NEW MOTORCYCLE DEALERSHIP, Ward 1 (M. McDonald). The Planning Commission (4-0-2 vote) and staff recommend DENIAL
184. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0020-01 - DEUTSCH FAMILY TRUST ON BEHALF OF SANFORD DUETSCH ENTERPRISES - Request to Amend a portion of the Southwest Sector Plan FROM: R (Rural Density Residential) TO: SC (Service Commercial) on 2.5 acres on the northeast corner of the intersection of Buffalo Drive and Buckskin Avenue (APN: 138-10-301-010), Ward 4 (Brown). Staff recommends APPROVAL if the request is amended to Medium-Low Attached. The Planning Commission (6-0 vote) recommends APPROVAL

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- 185.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0025-01 - CITY OF LAS VEGAS - Request to Amend the City of Las Vegas General Plan to allow parks within the PF (Public Facilities) land use category, all Wards. The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 186.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0021-01 - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY ON BEHALF OF KB HOME NEVADA, INC. - Request to Amend a portion of the Centennial Hills Sector Plan FROM: L (Low Density Residential) TO: ML (Medium Low Density Residential) and FROM: R (Rural Density Residential) TO: L (Low Density Residential) on approximately 120 acres south of Iron Mountain Road and west of Decatur Boulevard (APN: 125-12-603-001, 125-12-501-001, and 125-12-101-006), Ward 6 (Mack). Staff recommends APPROVAL. The Planning Commission (4-0-2 vote on a motion for approval) failed to obtain a super-majority vote which is tantamount to DENIAL
- 187.MAJOR MODIFICATION TO THE IRON MOUNTAIN RANCH MASTER PLAN DEVELOPMENT STANDARDS RELATED TO GPA-0021-01 - PUBLIC HEARING - Z-0016-98(7) - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY ON BEHALF OF KB HOME NEVADA, INC. - Request for a Major Modification to the Iron Mountain Ranch Master Plan Development Standards TO AMEND THE MAXIMUM ALLOWABLE DENSITIES IN PLAN AREAS 12, 14, 18, 19, 20, AND TO AMEND PLAN AREA 21 TO ALLOW A HIGH SCHOOL north of Whispering Sands Drive and east of Jones Boulevard (APN: 125-12-501-001, 125-12-502-001, 125-12-603-001, 125-12-202-002, 125-12-301-001, and 125-12-101-006), Ward 6 (Mack). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
- 188.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0023-01 - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY ON BEHALF OF THE CLARK COUNTY SCHOOL DISTRICT - Request to Amend a portion of the Centennial Hills Sector Plan FROM: L (Low Density Residential) TO: S (School) on 37.6 acres on the southwest corner of the intersection of the Iron Mountain Road and the Decatur Boulevard alignments (APN: 125-12-502-001 and a portion of 125-12-501-001), Ward 6 (Mack). Staff recommends APPROVAL. The Planning Commission (2-0-4 vote on a motion for approval) failed to obtain a super-majority vote which is tantamount to DENIAL
- 189.REZONING RELATED TO GPA-0023-01 - PUBLIC HEARING - Z-0052-01 - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY ON BEHALF OF THE CLARK COUNTY SCHOOL DISTRICT - Request for a Rezoning FROM: R-E (Residence Estates) under Resolution of Intent to R-PD5 (Residential Planned Development - 5 Units Per Acre) TO: C-V (Civic) on 37.6 acres on the southwest corner of the intersection of Iron Mountain Road and the Decatur Boulevard alignments (APN: 125-12-502-001 and a portion of 125-12-501-001), PROPOSED USE: SCHOOL, Ward 6 (Mack). The Planning Commission (2-0-4 vote) and staff recommend APPROVAL
- 190.SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0023-01 AND Z-0052-01 - PUBLIC HEARING - Z-0052-01(1) - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY ON BEHALF OF THE CLARK COUNTY SCHOOL DISTRICT - Request for a Site Development Plan Review and Reduction of the Perimeter Landscaping Requirements FOR A PROPOSED 358,490 SQUARE FOOT HIGH SCHOOL on 37.6 acres on the southwest corner of the intersection of Iron Mountain Road and the Decatur Boulevard alignments (APN: 125-12-502-001 and a portion of 125-12-501-001), R-E (Residence Estates) Zone Under Resolution of Intent to R-PD5 (Residential Planned Development - 5 Units Per Acre) [PROPOSED: C-V (Civic)], Ward 6 (Mack). The Planning Commission (2-0-4 vote) and staff recommend APPROVAL
- 191.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0026-01 - CLARK COUNTY SCHOOL DISTRICT ON BEHALF OF THE CITY OF LAS VEGAS - Request to Amend a portion of the Centennial Hills Sector Plan FROM: DR (Desert Rural) TO: PF (Public Facilities) on approximately 8.0 acres on the northeast corner of the intersection of Alexander Road and Thom Boulevard (APN: 138-01-804-001 and 138-01-804-002), Ward 6 (Mack). Staff recommends APPROVAL. The Planning Commission (4-0-2 vote on a motion for approval) failed to obtain a super-majority vote which is tantamount to DENIAL

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- 192.REZONING RELATED TO GPA-0026-01 - PUBLIC HEARING - Z-0055-01 - CLARK COUNTY SCHOOL DISTRICT ON BEHALF OF THE CITY OF LAS VEGAS - Request for a Rezoning FROM: R-E (Residence Estates)

TO: C-V (Civic) on approximately 8.0 acres on the northeast corner of the intersection of Alexander Road and Thom Boulevard (APN: 138-01-804-001 and 138-01-804-002), PROPOSED USE: PUBLIC PARK, Ward 6 (Mack). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL

193.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board